

2123  
#3

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.07(c))	Docket No. <b>PM 98.086</b>
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In Re Application Of: **Kenneth E. Dahlberg**

Serial No. <b>10/042,475</b>	Filing Date <b>9 January, 2002</b>	Examiner <b>Unknown</b>	Group Art Unit <b>2123</b>
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Title:



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Address to:  
Assistant Commissioner for Patents  
Washington, DC 20231

**NOV 27 2002**

**Technology Center 2100**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97 (e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.07(c))

Docket No.  
**PM 98.086**

In Re Application Of: **Kenneth E. Dahlberg**

Serial No.

10/042,476

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Examiner

Unknown

Group Art Unit

2123

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

**Technology Center 2100**

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_.
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

**November 19, 2002**

Dated

**Gary P. Katz (SW-362) Reg. No.: 46,099**

**ExxonMobil - Upstream Research Company**

P. O. Box 2189

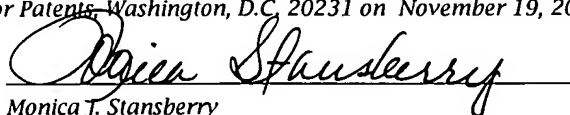
Houston, TX 77252-2189

Telephone: (713) 431-4577

Facsimile: (713) 431-4664

Certificate of Mailing Under 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on November 19, 2002.

  
Monica J. Stansberry

